


SAMPLE - Utica 5-7

Office	1 State Supreme Court Justice 5th Judicial District (Vote for up to two)	2	3 County Executive (Vote for one)	4 District Attorney (Vote for one)	5 County Comptroller (Vote for one)	6 County Legislator District 21 (Vote for one)	7 City Court Judge (Vote for one)	8 Mayor (Vote for one)	9 President of the Common Council (Vote for one)	10 Council-At-Large (Vote for up to three)	11	12	13 City Councilperson Ward 5 (Vote for one)
Democratic A						<input type="radio"/> _6 Democratic Lori A. Washburn	<input type="radio"/> _7 Democratic Grant J. Garramone	<input type="radio"/> _8 Democratic Celeste M. Friend	<input type="radio"/> _9 Democratic Carmen A. Bossone, Jr.	<input type="radio"/> _10 Democratic Julie H. Gederos	<input type="radio"/> _11 Democratic Jack V. LoMedico		<input type="radio"/> _13 Democratic Venice A. Ervin
Republican B	<input type="radio"/> _1 Republican Jean Marie Westlake	<input type="radio"/> _2 Republican Peter M. Rayhill	<input type="radio"/> _3 Republican Anthony J. Picente, Jr.	<input type="radio"/> _4 Republican Todd C. Carville	<input type="radio"/> _5 Republican Enessa M. Carbone	<input type="radio"/> _6 Republican Anthony "Tony" Myers	<input type="radio"/> _7 Republican Grant J. Garramone	<input type="radio"/> _8 Republican Michael P. Galime	<input type="radio"/> _9 Republican Rocco R. Giruzzi	<input type="radio"/> _10 Republican Samantha Colosimo-Testa	<input type="radio"/> _11 Republican Mark R. Williamson		<input type="radio"/> _13 Republican Michael G. Zalocha
Conservative C	<input type="radio"/> _1 Conservative Jean Marie Westlake	<input type="radio"/> _2 Conservative Peter M. Rayhill		<input type="radio"/> _4 Conservative Todd C. Carville	<input type="radio"/> _5 Conservative Enessa M. Carbone	<input type="radio"/> _6 Conservative Anthony "Tony" Myers	<input type="radio"/> _7 Conservative Grant J. Garramone	<input type="radio"/> _8 Conservative Robert C. Cardillo	<input type="radio"/> _9 Conservative Rocco R. Giruzzi	<input type="radio"/> _10 Conservative Samantha Colosimo-Testa	<input type="radio"/> _11 Conservative Mark R. Williamson		
Working Families D	<input type="radio"/> _1 Working Families Bob Cohen						<input type="radio"/> _8 Working Families Celeste M. Friend			<input type="radio"/> _10 Working Families Julie H. Gederos			<input type="radio"/> _13 Working Families Venice A. Ervin
TermLimitTaxCut H			<input type="radio"/> _3 TermLimitTaxCut Michael J. Hennessy										
Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in

Official Ballot for the General Election
 County of Oneida
 Utica
 E.D.(s): Ward 5 District 7 Ballot ID: 1145
 November 7, 2023
 Sarah F. Bormann, Commissioner
 Nichole D. Shortell, Commissioner

Instructions

Mark the oval to the left of the name of your choice. 
 To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled "write-in", staying within the box. Any mark or writing outside the spaces provided for voting may void the entire ballot.

The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count. If you make a mistake or want to change your vote, ask a poll worker for a new ballot.

Instructions for Voting on Questions and Proposals

To vote on a question or proposal, mark the oval below your choice. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

Remember to vote both sides




SAMPLE - Utica 5-7

Proposal one, an amendment	Proposal two, an amendment
<p>Removal of Small City School Districts From Special Constitutional Debt Limitation</p> <p>The proposed amendment to Article 8, section 4 of the Constitution removes the special constitutional debt limitation now placed on small city school districts, so they will be treated the same as all other school districts. Shall the proposed amendment be approved?</p> <p style="text-align: center;"> YES NO <input type="radio"/> <input type="radio"/> </p>	<p>Extending Sewage Project Debt Exclusion From Debt Limit</p> <p>The proposed amendment to Article 8, section 5 of the Constitution extends for ten years the authority of counties, cities, towns, and villages to remove from their constitutional debt limits debt for the construction of sewage facilities. Shall the proposed amendment be approved?</p> <p style="text-align: center;"> YES NO <input type="radio"/> <input type="radio"/> </p>

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